

To: Members of the County Council Date: 22 March 2019

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### Dear Councillor

You are invited to attend a meeting of the COUNTY COUNCIL to be held at 10.00 am on THURSDAY, 28 MARCH 2019 in COUNCIL CHAMBER, COUNTY HALL, RUTHIN LL15 1YN.

Yours sincerely

G Williams Head of Legal, HR and Democratic Services

### **AGENDA**

## PART 1 - THE PRESS AND PUBLIC ARE INVITED TO ATTEND THIS PART OF THE MEETING

### 1 APOLOGIES

#### 2 DECLARATIONS OF INTEREST

Members to declare any personal or prejudicial interests in any business identified to be considered at this meeting.

### 3 URGENT MATTERS AS AGREED BY THE CHAIR

Notice of items which, in the opinion of the Chair, should be considered at the meeting as a matter of urgency pursuant to Section 100B(4) of the Local Government Act, 1972.

### 4 CHAIRMAN'S DIARY (Pages 5 - 6)

To note the civic engagements undertaken by the Chairman of the Council (copy attached).

### **5 MINUTES** (Pages 7 - 26)

To receive the minutes of the meeting of County Council held on:

- (i) 29 January 2019 (copy attached);
- (ii) 19 February 2019 (copy attached).

# **ARRANGEMENTS FOR ELECTION OF CHAIR AND VICE CHAIR** (Pages 27 - 28)

To consider a report by the Head of Legal, HR & Democratic Services (copy attached) recommending that Council agrees the proposed Chair and Vice-Chair for the municipal year 2019/2020 to be formally elected at the Council's Annual meeting on 14 May 2018.

# 7 ANNUAL REVIEW OF POLITICAL BALANCE AND APPOINTMENT OF SCRUTINY CHAIRS (Pages 29 - 44)

To consider a report by the Democratic Services Manager (copy attached) seeking decisions on committee-related issues.

## **8 JOINT CONSULTATIVE COMMITTEE FOR HEALTH AND SAFETY AND EMPLOYEE RELATIONS** (Pages 45 - 54)

To consider a report by the Democratic Services Manager (copy attached) seeking Councils approval to establish a new Committee and approve its terms of reference.

# 9 GEOLOGICAL DISPOSAL FACILITY - SITE EVALUATION CONSULTATION PAPER (Pages 55 - 120)

To consider a report by the Head of Legal, HR & Democratic Services (copy attached) to seek Members' views on the issues raised by the public consultation paper.

### **10 SENIOR OFFICER PAY** (Pages 121 - 140)

To consider a report by the HR Manager (copy attached) for approval to change the remuneration of Head of Highways and Environmental Services from SLT1 to SLT2 (copy attached).

### 11 ANNUAL PAY POLICY REVIEW (Pages 141 - 182)

To consider a report by the HR Specialist – Pay & Rewards (copy attached) to seek Council approval of the changes to the Pay Policy 2019/20.

#### 12 NOTICE OF MOTION

Notice of Motion put forward by Councillor Rhys Thomas for consideration by Full Council:

"This council calls for additional financial support directed at early intervention to prevent families from becoming homeless as an alternative to the high expenditure for providing temporary accommodation for families who have already become homeless.

For a strategy to be devised and presented to the Council within 3 months to achieve this end".

### 13 COUNTY COUNCIL FORWARD WORK PROGRAMME (Pages 183 - 186)

To consider the Council's forward work programme (copy attached).

### **MEMBERSHIP**

### Councillors

Councillor Peter Scott (Chair)

Mabon ap Gwynfor Richard Mainon
Brian Blakeley Christine Marston
Joan Butterfield Barry Mellor

Jeanette Chamberlain-Jones Melvyn Mile **Bob Murray** Ellie Chard Merfyn Parry Ann Davies **Gareth Davies** Paul Penlington Pete Prendergast Meirick Davies **Arwel Roberts Hugh Evans** Peter Evans Anton Sampson Bobby Feeley Glenn Swingler **Andrew Thomas** 

Rachel Flynn Andrew Thom
Tony Flynn Rhys Thomas
Huw Hilditch-Roberts Tony Thomas

Martyn Holland
Hugh Irving
Alan James
Brian Jones
Huw Jones
Pat Jones
Tina Jo

Gwyneth Kensler Emrys Wynne Geraint Lloyd-Williams Mark Young

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